

LONDON PARKS AND RECREATION

THURSDAY NIGHT MENS LEAGUE 07

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| 1. NORTHSIDE VETS | 5. MILLER CABINET |
| 2. MRS | 6. FASTCARE CAFE |
| 3. GIN MILL | 7. STINGERS |
| 4. STANLEY ELECTRIC | 8. ADS |

FIELD/TIME	MAY 17	MAY 24	MAY 31	JUNE 7
FD. 1/6:15	1 v 2	6 v 7	3 v 5	2 v 8
FD. 1/7:15	3 v 4	8 v 1	2 v 6	1 v 5
FD. 2/6:15	5 v 6	2 v 3	4 v 8	3 v 7
FD. 2/7:15	7 v 8	4 v 5	1 v 7	4 v 6

FIELD/TIME	JUNE 14	JUNE 21	JUNE 28	JULY 5
FD. 1/6:15	5 v 7	2 v 7	6 V 8	NO
FD. 1/7:15	3 v 8	1 v 4	4 V 7	GAMES
FD. 2/6:15	1 v 6	5 v 8	1 V 3	JULY 4 TH
FD. 2/7:15	2 v 4	3 v 6	2 V 5	WEEK

FIELD/TIME	JULY 12	JULY 19	JULY 26	AUGUST 2
FD. 1/6:15	3 v 4	RAIN-OUTS	RAIN-OUTS	RAIN-OUTS
FD. 1/7:15	1 v 2	OR	OR	OR
FD. 2/6:15	7 v 8	START	START	START
FD. 2/7:15	5 v 6	TOURN.	TOURN.	TOURN.

FIELD/TIME	AUGUST 9	AUGUST 16	* AUGUST 23	
	LEAGUE	LEAGUE		
	TOURN.	TOURN.		
	* IF NEEDED	*IF NEEDED	.	

- IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE CALL DARREN LONG AT 740-852-7641.
- FOR CANCELLATIONS, PLEASE CALL 740-852-4462, WHEN VOICE MAIL BEGINS, PRESS *369.
- ROSTERS MUST BE TURNED INTO ME BY MAY 31ST, AND CHANGES TO THE ROSTER MUST BE MADE TO ME BY JUNE 28TH.
- ALL OTHER RULES, PLEASE REFER TO THE LONDON PARKS AND RECREATION RULES SHEET THAT WAS HANDED OUT TO THE TEAM MANAGER.
- A DOUBLE ELIMINATION TOURNAMENT WILL START THE THURSDAY AFTER THE LAST LEAGUE NIGHT.